



OFFICIAL MONTHLY REPORT

For Month: **May**

For Year: **2008**

Club: **Tuscola** Key #: **K11686** District: **Illinois-E. Iowa** Division: **27**

MEMBERSHIP RECORD

Membership campaign this month? N
 All new members received orientation? N
 Connect with TAG Team? N

ATTENDANCE RECORD

Date	Active Total in Roster	Active Actually Present	Active on Leave of Absence	Active Credits Makeups	Meetings with Programs
5/5/2008	62	30	0	8	Y
5/12/2008	62	36	0	5	Y
5/19/2008	62	30	0	7	Y

Meeting Attendance: 62%

INTER-CLUB MEETINGS (Away Meetings Only)

Date	# Members	Club Visited	Mi/Km One Way	Home Division	Sponsored Org
05/14/2008	4	Decatur Golden K	42	Y	N
05/20/2008	4	Decatur Prairieland	38	Y	N

SERVICE LEADERSHIP PROGRAMS

Sponsored Club Name	Fulfilled Responsibilities?
North Ward Elementary School	Y

Fulfilled Responsibilities?
Y

Programs supported this month:

Supported BUG(Bring Up Grades) Y

Supported Terrific Kids N

Supported Key Leader by: # Members or Students

Volunteering onsite N

Sponsored a student N

Services to Sponsored Youth (One activity per line)	Service Hours	# Kiwanians Involved	# Children Directly Benefitted	\$ Spent
Provided End of School Weiner Roast for K-Kids	30	13	67	80.00

PUBLICITY

- | | |
|---|---|
| <input checked="" type="checkbox"/> Kiwanis Radio or TV PSA | <input checked="" type="checkbox"/> Club Brochure |
| <input checked="" type="checkbox"/> Club Website | <input checked="" type="checkbox"/> PR Chairman |
| <input checked="" type="checkbox"/> News Releases in Newspaper | PSA's in Newspaper |
| Meeting Announcement in Newspaper | <input checked="" type="checkbox"/> Regular Printed Newsletter/Bulletin |
| <input checked="" type="checkbox"/> Regular Email Newsletter/Bulletin | |

FUNDRAISING

Scholarships	4	2000.00
Club Foundation		
District Foundation		

Our club contributed the following amount to a Childrens Miracle Network and/or local/regional children's hospital this month?

Other Contributions	\$ Amount
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OTHER QUESTIONS AND COMMENTS

Our club was visited by our Lt. Governor this month: Y

Did you contribute to the I-I District Spastic Paralysis Research Foundation this month? (Remember to ALSO include this in the YCPO portion of this report above!)	N
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Comments: GOVERNOR , JUDY SUNDERLAND , VISITED OUR CLUB ON MAY 12th AND PROVIDED OUR PROGRAM. WE DEVOTE THE 2nd MEETING EACH MONTH TO KIWANIS EDUCATION.

SUCCESS STORIES

(Secretary) **Wayne Ward**