



OFFICIAL MONTHLY REPORT

For Month: **September**

For Year: **2008**

Club: **Tuscola** Key #: **K11686** District: **Illinois-E. Iowa** Division: **27**

MEMBERSHIP RECORD

Membership campaign this month? Y
 All new members received orientation? Y
 Connect with TAG Team? N

Convention/Conferences Attendance	# Attended	Costs for convention attendees
Mid-year conference (or equivalent)?	3	None
District convention?	3	None
International Convention?		N/A

Required Club Leadership Education (CLE) training sessions?
 Attended by club President? Y
 Attended by club Secretary? Y
 K University
 Did your club attend a K University session conducted in your area? N

ATTENDANCE RECORD

Date	Active Total in Roster	Active Actually Present	Active on Leave of Absence	Active Credits Makeups	Meetings with Programs
9/1/2008	0	0	0	0	N
9/8/2008	66	36	0	4	Y
9/15/2008	67	41	0	1	Y
9/22/2008	68	32	0	6	Y
9/29/2008	68	35	0	4	Y

Meeting Attendance: 59%

INTER-CLUB MEETINGS (Away Meetings Only)

Date	# Members	Club Visited	Mi/Km One Way	Home Division	Sponsored Org
09/25/2008	56	Champaign-Urbana Noon	29	N	N

SERVICE LEADERSHIP PROGRAMS

Sponsored Club Name
North Ward Elementary School

Fulfilled Responsibilities? Y

Programs supported this month:

Supported BUG(Bring Up Grades) Y
 Supported Terrific Kids N

Supported Key Leader by:

Volunteering onsite N
 Sponsored a student N

Total # Schools

1

Members or Students

Services to Sponsored Youth (One activity per line)	Service Hours	# Kiwanians Involved	# Children Directly Benefitted	\$ Spent
Beginning of the year wiener roast for K-Kids	30	13	88	75.00

PUBLICITY

- | | |
|--|---|
| <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Club Website <input checked="" type="checkbox"/> News Releases in Newspaper Meeting Announcement in Newspaper <input checked="" type="checkbox"/> Regular Email Newsletter/Bulletin | <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Club Brochure <input checked="" type="checkbox"/> PR Chairman PSA's in Newspaper <input checked="" type="checkbox"/> Regular Printed Newsletter/Bulletin |
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FOUNDATION / CHILDREN'S HOSPITAL GIVING

Contributions	#	\$ Amount
Scholarships		
Club Foundation		
District Foundation		
Our club contributed the following amount to a Childrens Miracle Network and/or local/regional children's hospital this month?		125.00
Other Contributions		\$ Amount

OTHER QUESTIONS AND COMMENTS

Our club was visited by our Lt. Governor this month: Y

Did you contribute to the I-I District Spastic Paralysis Research Foundation this month? (Remember to ALSO include this in the YCPO portion of this report above!)	N
Did your club contribute to the Penguin Project during the 2007-08 year? If so, please indicate the month and amount of the contribution.	MAY - \$100

Comments:

SUCCESS STORIES

MEMBERSHIP

The club membership recruitment dinner held on August 28th netted 7 new members to date. Additional new members are expected from the event.

(Secretary) **Wayne Ward**